## NAVRACHANA HIGHER SECONDARY SCHOOL, SAMA ACADEMIC YEAR 2023-2024 TEXTBOOK LIST CLASS 12

| S.No | Subject                    | Name of the Book   | Publisher                    |
|------|----------------------------|--|------------------------------|
| 1    | ENGLISH CORE               | 1. FLAMINGO -TEXTBOOK FOR CLASS XII  | NCERT                        |
| 1    | ENGLISH CORE               | 2. VISTAS (SUPPLEMENTARY READER IN ENGLISH FOR                                 | NCERT                        |
|      |                            | CLASS XII  |                              |
| 2    | PHYSICS                    | 1. TEXTBOOK FOR PHYSICS - CLASS 12 (PART I AND II).                            | NCERT                        |
|      |                            | 2. COMPREHENSIVE MANUAL(LAB)   | LAKSHMI PUBLICATION          |
| 3    | CHEMISTRY                  | TEXTBOOK FOR CHEMISTRY-CLASS 12 (PART I AND II)                                | NCERT                        |
| 4    | COMPUTER                   | COMPUTER SCIENCE WITH PYTHON FOR CLASS XII BY                                  | EDUCATIONAL & TECHNICAL      |
|      | SCIENCE(NEW)               | SUMITA ARORA   | PUBLISHER (Dhanpatrai & co.) |
| 5    | PHYSICAL EDUCATION         | HEALTH AND PHYSICAL EDUCTION FOR CLASS 12                                      | NCERT                        |
| 6    | FASHION STUDIES            | 1. FASHION STUDIES LEARNING RESOURCE IN<br>COLLABORATION WITH NIFT – NEW DELHI |                              |
|      |                            | 2. EMPLOYBILITY SKILLS   | NCERT                        |
| 7    | BIOLOGY                    | BIOLOGY TEXTBOOK FOR CLASS XII   | NCERT                        |
| 8    | ECONOMICS                  | 1. INTRODUCTORY MACRO ECONOMICS  |                              |
|      |                            | 2. INDIAN ECONOMIC DEVELOPMENT   | NCERT                        |
| 9    | PSYCHOLOGY                 | PSYCHOLOGY TEXTBOOK FOR CLASS 12   | NCERT                        |
| 10   | ACCOUNTANCY                | ACCOUNTANCY PART I (NPO & PARTNERSHIP ACCOUNTS)                                | NCERT                        |
| 11   | ARTIFICIAL<br>INTELLIGENCE | STUDENT HANDBOOK FROM CBSE WEBSITE   | NCERT                        |
| 12   | MATHEMATICS                | NCERT TEXT BOOK PART I AND II,<br>NCERT EXEMPLAR                               | NCERT                        |
| 13   | APPLIED MATHEMATICS        | APPLIED MATHEMATICS - R D SHARMA   | DHANPAT RAI                  |
| 14   | BUSINESS STUDIES           | BUSINESS STUDIES TEXTBOOK - PART I AND II                                      | NCERT                        |
| 15   | ENTREPRENEURSHIP           | ENTREPRENEURSHIP TEXTBOOK  | NCERT                        |
| 16   | DESIGN                     | SOFT COPY OF THE TEXTBOOK WILL BE DOWNLOADED FROM THE NCERT WEBSITE            |                              |
| 17   | COMMERCIAL ART             | AN INTRODUCTION TO INDIAN ART-PART II  | NCERT                        |
| 18   | HINDUSTANI MUSIC<br>VOCAL  | NO TEXTBOOK  |                              |
| 19   | POLITICAL SCIENCE          | 1. CONTEMPORARY WORLD POLITICS   | NCERT                        |
| 1    |                            | 2. POLITICS IN INDIA SINCE INDEPENDENCE  | NCERT                        |
| 20   | HOME SCIENCE               | HUMAN ECOLOGY AND FAMILY SCIENCES (PART I AND PART II)                         | NCERT                        |
| 21   | LEGAL STUDIES              | LEGAL STUDIES CLASS XII  | NCERT                        |
| 22   | HISTORY                    | THEMES IN INDIAN HISTORY – PART I, II, III                                     | NCERT                        |
|      | 1                          |  | <u> </u>                     |

\*Suggested Reference Books(Optional)

| Suggested Reference i |   |                          |
|-----------------------|---|--------------------------|
| ECONOMICS             | INTRODUCTORY MACRO ECONOMICS - SANDEEP GARG   | DHANPAT RAI              |
| ACCOUNTANCY           | PART A (VOLUME I) NPO AND PARTNERSHIP ACCOUNT -   | SULTAN CHAND PUBLICATION |
|                       | PART B VOLUME II ACCOUNTANCY FOR COMPANIES ANALYSIS OF FINANCIAL STATEMENTS BY T.S.GREWAL |                          |
|                       |   | SULTAN CHAND PUBLICATION |