## NAVRACHANA HIGHER SECONDARY SCHOOL, SAMA List of Books for the Academic Year 2023-2024 CLASS 10

| .No | Subject              | Name of book                                     | Publisher                       |
|-----|----------------------|--|---------------------------------|
|     | 1 ENGLISH            | 1. FIRST FLIGHT                                  | NCERT                           |
|     |                      | 2. FOOTPRINTS WITHOUT FEET                       | NCERT                           |
|     |                      | 3. ESSENTIALS OF ENGLISH GRAMMAR AND COMPOSITION | SULTAN CHAND                    |
|     | 2 HINDI COURSE B     | 1. SPARSH PART 2<br>2. SANCHAYAN PART 2          | NCERT                           |
|     |                      | GRAMMAR TEXT BOOK- VYAKARAN PARICHAY             | FULL MARKS                      |
|     | 3 SANSKRIT           | MANIKA - II                                      | NCERT                           |
|     |                      | MANIKA ABHYAS PUSTIKA -II                        | NCERT                           |
|     |                      | ME AND MINE CLASS 10 (PULLOUT WORKSHEET)         | SARASWATI                       |
|     | 4 FRENCH             | ENTRE JEUNES CLASS 10                            | NCERT                           |
|     | 5 GUJARATI           | GUJARATI DHORAN-10 (DWITIYA BHASHA)              | GUJARAT PATHYA<br>PUSTAK MANDAL |
|     | 6 MATHS              | TEXT BOOK OF MATHEMATICS-X                       | NCERT                           |
|     | 7 SCIENCE            | SCIENCE TEXTBOOK FOR CLASS X                     | NCERT                           |
|     | 8 SOCIAL SCIENCE     | 1. INDIA AND THE CONTEMPORARY WORLD II           | NCERT                           |
|     |                      | 2. CONTEMPORARY INDIA II                         | NCERT                           |
|     |                      | 3. DEMOCRATIC POLITICS II                        | NCERT                           |
|     |                      | 4. UNDERSTANDING ECONOMIC DEVELOPMENT            | NCERT                           |
|     | 9 ARTIFICIAL INTELLI | GEN STUDENT HANDBOOK FROM CBSE WEBSITE           | NCERT                           |
| 1   | 0 HOME SCIENCE       | HOME SCIENCE TEXT BOOK                           | OSWAL                           |